## CSAC EXCESS INSURANCE AUTHORITY

# MEDICAL MALPRACTICE COMMITTEE

## **FINAL AGENDA**

CSAC Excess Insurance Authority 75 Iron Point Circle, Suite 200 Folsom, California 95630 916-850-7300 Thursday, June 23, 2016 10:30 a.m. Fourth Meeting – 2016

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

#### **ROLL CALL/INTRODUCTIONS**

## CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

## **CONSENT AGENDA**

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

2.A.	Approval of Minutes, November 23, 2015 An action to approve the Minutes of the above meeting.	.5
2.B.	Approval of Minutes, May 26, 2016 An action to approve the Minutes of the above meeting.	.7
GENERAL BUSINESS		
3.A.	Claim Summary Report as of March 31, 2016	.9
3.B.	Target Funding Guidelines (Brian) 1   An action to affirm or modify the Target Funding Guidelines.	2

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3.C.	Actuarial Results and 2016/17 Pool Funding (Brian/Bickmore)	
3.D.	2016/17 Renewal Status (Alliant)	
3.E.	2016/17 Estimated Premium Allocation (Brian)	
3.F.	Premium Reimbursement – City of Fremont (Gina)	
3.G.	New Member Application – Los Angeles USD (LAUSD) (Monica/Brian)	
3.H.	New Member Application – City of Anaheim (Monica/Brian)	
3.I.	2016 Strategic Planning Retreat Recap (Mike F.)	

#### **PUBLIC COMMENT**

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

## **FUTURE MEETINGS**

## **CLOSED SESSION**

For the following claim(s)/litigation item(s), those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CCO, claims manager and the primary claims handler and their supervisor.

Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claim(s):

#### 4.A. Sloan v Santa Cruz

## ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.