

**CSAC EXCESS INSURANCE AUTHORITY**  
**PRIMARY GENERAL LIABILITY COMMITTEE**  
**FINAL AGENDA**

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CSAC Excess Insurance Authority  
75 Iron Point Circle, Suite 200  
Folsom, California 95630  
916-850-7300

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Friday, March 24, 2017  
9:00 a.m.  
Second Meeting – 2017

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

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**ROLL CALL/INTRODUCTIONS**

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- 1.A. Establishment of Quorum/Introductions .....3

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**CONSIDERATION OF OFF AGENDA ITEMS**

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Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

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**CONSENT AGENDA**

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The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, February 16, 2017 .....5  
*An action to approve the Minutes of the above meeting.*
- 2.B. Disclosures of Claims Settled .....9  
*An action to acknowledge receipt of the disclosures.*
- 2.C. Notices of Intent for Potential Withdrawal ..... 11  
*An action to acknowledge receipt of the notices.*

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**RENEWAL MATTERS**

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- 3.A. Program Structure Overview (Gina)..... 12  
*An informational report regarding the Program's structure.*

3.B.	Target Funding Guidelines (Gina) .....	13
	<i>An action to affirm the Target Funding Guidelines.</i>	
3.C.	2017/18 Renewal Terms (Alliant) .....	16
	<i>An action to approve terms for the 2017/18 reinsurance renewal.</i>	
3.D.	2017/18 Actuarial Results & Program Funding (Brian/John).....	25
	<i>An action to approve funding for the Program for 2017/18.</i>	
3.E.	Risk Transfer to EIO (Gina) .....	31
	<i>An action to approve transferring risk for the Program's 2017/18 Corridor Retention to the EIO.</i>	
3.F.	2017/18 Premium Allocation (Brian) .....	33
	<i>An action to approve the premium allocation for 2017/18.</i>	

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## **GENERAL BUSINESS**

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4.A.	Alliant Brokerage Agreement (Mike F.).....	36
	<i>An action to recommend to the Executive Committee approval of Alliant's Scope of Tasks and commission rates for the PGL Program.</i>	
4.B.	TPA Contract Renewal – George Hills (Heather) .....	47
	<i>An action to approve a new 3-year contract with George Hills.</i>	
4.C.	TPA Contract Renewal – Carl Warren (Heather).....	48
	<i>An action to approve a new 3-year contract with Carl Warren.</i>	
4.D.	Liability Claims Auditor Contract Renewal (Mike P.) .....	49
	<i>An action to approve a new 3-year contract with Praxis.</i>	
4.E.	Status of Profit Share Return from American Safety .....	50
	<i>An informational report regarding receipt of the funds from American Safety.</i>	

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## **PUBLIC COMMENT**

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This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

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## **FUTURE MEETINGS**

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## **ADJOURNMENT**

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*Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.*