

CSAC EXCESS INSURANCE AUTHORITY
LOSS PREVENTION COMMITTEE

FINAL AGENDA

CSAC Excess Insurance Authority
75 Iron Point Circle, Suite 200
Folsom, CA 95630
916-850-7300

Thursday, August 11, 2016
9:00 a.m.
Third Meeting – 2016

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.A. Establishment of Quorum/Introductions3

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, May 12, 20164
An action to approve the Minutes of the above meeting.

GENERAL BUSINESS

- 3.A. Incident Reporting System (Scarlett) 9
A request for direction regarding the search for an incident reporting provider.
- 3.B. L4 Body-Worn Camera Pilot Program (Travis) 10
An informational report on the Body-Worn Camera pilot program.

3.C.	Establishment of Sub-Committees (Ian)	11
	<i>An action to establish sub-committees for reviewing material produced by the staff.</i>	
3.D.	EIA Risk Control Academy (Travis)	13
	<i>An informational report on the progress made and further developments of the webinar version of the Safety Management Certification Course.</i>	
3.E.	Employer Pull Notice (EPN) Program Update (Sarah).....	14
	<i>An informational report on the status of the EPN program with A-Check Global.</i>	
3.F.	Selection of Pre-Employment Screening and Background Check Services Vendor (Sarah)	15
	<i>An action to select a pre-employment screening vendor</i>	
3.G.	School Activity Liability Management Program (SALMP) (Scarlett).....	17
	<i>An informational report on the School Activity Liability Management Program.</i>	
3.H.	Employment-Labor Law Services (Ian)	22
	<i>An informational report on the services offered by the Eyres Law Group.</i>	
3.I.	Strategic Planning (Travis)	23
	<i>A request for direction on the current Loss Prevention services offered and identification of new services.</i>	

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

FUTURE MEETINGS

The next regularly scheduled meeting will be held on **Wednesday, December 7, 2016**, at 10:00 a.m., via WebEx.

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.