

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT
(PRISM)**

CLAIMS REVIEW COMMITTEE

FINAL AGENDA

75 Iron Point Circle, Suite 200
Folsom, California 95630
(916) 850-7300

Friday, November 17, 2023
10:00 a.m.
Eleventh Meeting – 2023

As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

ROLL CALL/INTRODUCTIONS

- 1.A. Establishment of Quorum/Introductions5

CONSIDERATION OF OFF AGENDA ITEMS

Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

PUBLIC COMMENT

This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

CONSENT AGENDA

The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, October 13,20237
An action to approve the Minutes of the above meeting.
- 2.B. Disclosure of Claims Settled with Committee Authority or Staff Authority 10
An action to acknowledge receipt of settled claims with committee or staff authority.

GENERAL BUSINESS

- 3.A. Underwriting Committee Report (Heather) 13
An informational report regarding the activities of the Underwriting Committee.
- 3.B. General Liability Claims Audits (Terry)..... 14
An informational report regarding the liability claims audits.
- 3.C. Workers' Compensation Claims Audits (Karin)..... 15
An action to approve a formal 1-year audit for 1 member.
- 3.D. Staff Report (Heather)
Staff will report on matters of interest to the Committee.

FUTURE MEETINGS

- 4.A. 2024 Calendar of Meetings (Heather) 20
An action to approve the 2024 Calendar of Meetings.

The next regularly scheduled meeting will be held on **Friday, December 8, 2023, at 9:00 a.m.**, to be held **via Web Conference**.

CLOSED SESSION

For the following claims items, those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CLC, claims manager and the primary claims handler and their supervisor.

Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claims:

Liability – Request for Authority

- 5.A.1. Estate of Jacob Apodaca v. Merced County – 10/19/2022 (Cyndi).....3
- 5.A.2. Thunberg v. San Diego USD – 1/10/2019 (Roger)..... 6
- 5.A.3. Kanzler v. City of Watsonville – 10/17/2019 (Carrie).....9
- 5.A.4. Nunis v. City of Chula Vista – 3/13/2020 (Carrie)..... 11

Workers' Compensation – Request for Authority

- 5.B.1. Harry v. City of Garden Grove – 8/15/2018 (Sandy) 16
- 5.B.2. Azura Jr. v. City of Santa Cruz (ACCEL) – 4/18/2018 (Tricia) 19

5.B.3. Battaglia v. City of Santa Barbara (ACCEL) – 7/7/2018 (Tricia)..... 22

5.B.4. Carrasco v. Monterey Salinas Transit – 9/24/2018 (Paul) 24

5.B.5. Krafft v. North County FPD (PISIS – San Diego) – 10/25/2020 (Paul)..... 26

ADJOURNMENT

Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.

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TELEPHONIC ADDRESS LIST

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PRISM		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
Butte County	Julia Ogonowski	25 County Center Drive, Suite 213 Oroville, CA 95965	(530) 990-3045
City of Chula Vista	Janice Galleher	276 Fourth Ave Chula Vista, CA 91910	(619) 476-5372
City of Elk Grove	Jim Ramsey	8401 Laguna Palms Way Elk Grove, CA 95758	(916) 478-2250
Glenn County	William J. Vanasek (Legal Counsel)	525 Sycamore Street Willows, CA 95988	(530) 934-6455
City of Sacramento	Patrick Flaherty	915 I Street, 4th Floor Sacramento, CA 95814	(916) 808-8587
San Luis Obispo County	Pamela Mitchell	1055 Monterey Street, Room D250 San Luis Obispo, CA 93408	(805) 781-5022
Santa Barbara County	Samantha Francis	105 East Anapamu Street, Suite 102 Santa Barbara, CA 93101	(805) 884-6829
Santa Barbara County	Rachel Van Mullem (Legal Counsel)	105 East Anapamu Street, Rm 201 Santa Barbara, CA 93101	(805) 568-2973
Shasta County	Steve Taylor	1450 Court Street, Room 348 Redding, CA 96001	(530) 225-5091
Sonoma County	Jamie Bloom	575 Administration Drive, Suite 116C Santa Rosa, CA 95403	(707) 565-2789