

**PUBLIC RISK INNOVATION, SOLUTIONS, AND MANAGEMENT  
(PRISM)**

**CLAIMS REVIEW COMMITTEE**

**FINAL AGENDA**

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Web Conference/Telephonic Meeting	Friday, May 13, 2022
<a href="https://zoom.us">https://zoom.us</a>	9:00 a.m.
Teleconference Number: Use Call Me option or 346-248-7799	Fifth Meeting – 2022
Meeting Number: 825 2167 7810	

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As to each agenda item, the Committee may take action and/or receive informational reports as appropriate.

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**ROLL CALL/INTRODUCTIONS**

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- 1.A. Establishment of Quorum/Introductions .....5
- 1.B. Web Conference Protocol

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**CONSIDERATION OF OFF AGENDA ITEMS**

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Pursuant to Government Code Section 54954.2(b), except as provided in this paragraph, no action or discussion shall be taken at a regular meeting on any item which does not appear on the posted Final Agenda. Pursuant to Government Code Section 54954.2 (b)(2) an item may be added to the Final Agenda after the Final Agenda has been posted upon a determination by a two-thirds vote of the Committee (or an unanimous vote if less than two-thirds of the Committee is present); the vote shall be on a motion stating that there is a need to take immediate action and that the need for action came to the attention of the Committee subsequent to the Final Agenda being posted. Any such motion shall be accompanied by distribution of a written statement on a form provided by the office of the Chief Executive Officer/Secretary of the Board, to be included in the record, stating the facts upon which it can be determined that the need to take action arose after the Final Agenda was posted. In addition, action may be taken on an item not on the posted Final Agenda under the circumstances stated in Government Code Section 54954.2 (b)(1) [emergency] and 54954.2 (b)(3) [continued regular meetings].

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**PUBLIC COMMENT**

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This portion of the agenda is reserved for members of the general public to address the Committee on any matter not on this agenda that is under the jurisdiction of the Committee.

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**CONSENT AGENDA**

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The following Consent Agenda is expected to be routine and non-controversial. It will be acted upon by the Committee at one time without discussion. Any Committee member, staff member, or interested party may request that any item be removed from the Consent Agenda for later discussion.

- 2.A. Approval of Minutes, April 8, 2022 .....7  
*An action to approve the Minutes of the above meeting.*

- 2.B. Disclosure of Claims Settled with Committee Authority or Staff Authority ..... 10  
*An action to acknowledge receipt of settled claims with Committee or staff authority.*

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## GENERAL BUSINESS

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- 3.A. General Liability Claims Audits (Heather) ..... 13  
*An informational report regarding the liability claims audits.*
- 3.B. Underwriting Committee Report (Heather)..... 14  
*An informational report regarding the actions taken by the Underwriting Committee.*
- 3.C. Workers' Compensation Claims Audits (Jen) ..... 15  
*An action to approve a formal one-year interim audit.*
- 3.D. Workers' Compensation Auditor's Contract Renewal (Jen) ..... 20  
*An action to approve Workers' Compensation Auditor's contracts.*
- 3.E. Carve-Out Program Annual Update (Nick) ..... 22  
*An informational report on the Carve-Out Program.*

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## FUTURE MEETINGS

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The next regularly scheduled meeting will be on **Friday, June 10, 2022**, at **9:00 a.m.**, to be held **via Web Conference**.

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## CLOSED SESSION

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*For the following claims items, those in attendance may include members of the Committee and their alternates, legal counsel, as well as authorized staff, which may include the CEO, COO, CLC, claims manager and the primary claims handler and their supervisor.*

*Pursuant to Government Code Section 54956.95, the Committee will hold a closed session to discuss the following claims:*

### **Workers' Compensation – Request for Authority**

- 4.A.1. Earnhart v. CSURMA (CSU Fresno) – 12/3/2017 (Sue) ..... 3
- 4.A.2. Martin v. Sutter County – 6/30/2015 (Tricia)..... 6

### **Liability – Request for Authority and Direction**

- 4.B.1. Estate of Jose Ruvalcaba v. PERMA (City of Victorville) – 8/7/2018 (Roger)..... 9
- 4.B.2. William Mueller, et al. v. San Bernardino Departments – 5/9/2017 (Roger) ..... 13

4.B.3. Tounget v. CAPRI – 4/13/2015 (Carrie)..... 17  
4.B.4. McFayden, et al. v. Tehama County – 11/14/2017 (Heather)..... 19

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**ADJOURNMENT**

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*Disability Access: All posted locations for this meeting are wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact Meeting Planner at (916) 850-7300 or (916) 850-7800 (fax). Requests for such modifications or accommodations must be made at least two full business days before the start of the meeting.*

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**TELEPHONIC ADDRESS LIST**

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<b>PRISM</b>		75 Iron Point Circle, Suite 200 Folsom, CA 95630	(916) 850-7300
<b>Butte County</b>	Julia Ogonowski	25 County Center Drive, Suite 213 Oroville, CA 95965	(530) 990-3045
<b>California Schools JPA (CSRM)</b>	Daniel Rodriguez	1950 S. Sunwest Ln., #100 San Bernardino, CA 92408	(909) 343-0779
<b>City of Chula Vista</b>	Janice Galleher	276 Fourth Ave Chula Vista, CA 91910	(619) 476-5372
<b>City of Elk Grove</b>	Jim Ramsey	8401 Laguna Palms Way Elk Grove, CA 95758	(916) 478-2250
<b>Mono County</b>	Stacey Simon (Legal Counsel)	452 Old Mammoth Road Mammoth Lakes, CA 93546	(760) 924-1704
<b>Napa County</b>	Kerry John Whitney	1195 Third Street, Room 310 Napa, CA 94559	(707) 253-4821
<b>City of Sacramento</b>	Patrick Flaherty	915 I Street, 4th Floor Sacramento, CA 95814	(916) 808-8587
<b>San Luis Obispo County</b>	Pamela Mitchell	1055 Monterey Street, Room D250 San Luis Obispo, CA 93408	(805) 781-5022
<b>Shasta County</b>	Steve Taylor	1450 Court Street, Room 348 Redding, CA 96001	(530) 225-5091
<b>Sonoma County</b>	Jamie Bloom	575 Administration Drive, Suite 116C Santa Rosa, CA 95403	(707) 565-2789